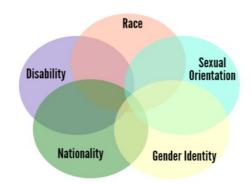
Intersectionality, n.

The interconnected nature of social categorizations such as race, class, and gender, regarded as creating overlapping and interdependent systems of discrimination or disadvantage; a theoretical approach based on such a premise. (Oxford Dictionary)



Take the Quiz:

https://www.buzzfeed.com/soniathomas/how-privileged-are-you?utm_term=.ddoaYa0Ay#.foK1K1bjM

TED Talk: https://www.ted.com/talks/kimberle_crenshaw_the_urgency_of_intersectionality#t-146501

What is intersectionality, and what does it have to do with me?

Intersectionality is a framework for conceptualizing a person, group of people, or social problem as affected by a number of discriminations and disadvantages. It takes into account people's overlapping identities and experiences in order to understand the complexity of prejudices they face.

In other words, intersectional theory asserts that people are often disadvantaged by multiple sources of oppression: their race, class, gender identity, sexual orientation, religion, and other identity markers. Intersectionality recognizes that identity markers (e.g. "female" and "black") do not exist independently of each other, and that each informs the others, often creating a complex convergence of oppression. For instance, a black man and a white woman make \$0.74 and \$0.78 to a white man's dollar, respectively. Black women, faced with multiple forms of oppression, only make \$0.64. Understanding intersectionality is essential to combatting the interwoven prejudices people face in their daily lives.



Kimberlé Crenshaw, law professor and social theorist, first coined the term intersectionality in her 1989 paper "Demarginalizing The Intersection Of Race And Sex: A Black Feminist Critique Of Antidiscrimination Doctrine, Feminist Theory And Antiracist Politics." The theory emerged two decades earlier, however, when black feminists began to speak out about the white, middle-class nature of the mainstream feminist movement.

Many black women found it difficult to identify with the issues of the mainstream (white) feminist movement, issues such as the pressure to be a homemaker. Black women, who often had to work in order to keep their family afloat and therefore did not have the luxury of being homemakers, did not feel as though these issues pertained to their experiences. At the same

time, many black women experienced sexism while participating in the Civil Rights movement and were often shut out of leadership positions.

This intersectional experience of facing racism in the feminist movement and sexism in civil rights encouraged black women to call for a feminist practice that centralized their lived experiences.

https://www.ywboston.org/2017/03/what-is-intersectionality-and-what-does-it-have-to-do-with-me/